The Old Antioch Church.

Andrews, Ind., Jan. 10.—Elder Davis Younce closed a two weeks meeting here on Friday evening last. He lived here for a short time some years ago. He engaged to preach for the Germantown church, near Philadelphia, in 1873, I think, and moved from here to Germantown in the spring of 1873 I believe.

Brother and Sister Younce made many warm friends in the few months they lived here, who still hold them in very high esteem.

The history and condition of the German Baptist church at this place is well known to many EVANGELIST readers. Two ministers were "silenced," and disowned because they refused to "promise" to enforce the "order" against the sisters. Some thirty odd, if my memory is not at fault, of the membership were disowned for not conforming to this same "order." Ever since this radical treatment the church has been on the decline. For months at a time no services were held.

Brother Younce was called here to revive the church, and, it seems, to try to have the disowned members restored to fellowship in the church. A meeting was appointed on last Friday for this purpose. A number of those who had been cast out, were visited, and asked to attend the meeting to see if a reconciliation could be effected. About a score attended the meeting. The "officials" in, and the officials out of the church were at the meeting. The officers of the church said that all had made mistakes, and proposed to burry the past—"to let by gones be by gones;" and to take the Bible and only the Bible, to "rule" the church, and the minutes of annual meeting as "advice."

The officers that had been cast off—said, they were willing to burry the past, and to take the Bible for counsellor in all things; but that they could not agree to take the "advice" of annual meeting minutes. This "advice" had put them out of the church, and destroyed the peace and happiness of this church.

It was not church troubles that prevented a union. There was no Bible doctrine nor precept that kept them apart. What was it that prevented the union? The German Baptist "discipline," this and this only.

Brother Younce faithfully preached the word for two weeks. Every evening sinners were invited to come forward and accept Christ, but no one came. The church in its cold and lifeless condition, is, certainly not prepared to care for "babes" in Christ.

Brother and Sister Younce went to Lancaster on Saturday, where he will hold a protracted meeting. This is the home of Elder Samuel Murray. Annual meeting "advice" seems not to have troubled this church.

There are ministers in the German Baptist church, who will not fellowship Progressive Brethren, who fellowship disowned members from their own church. Is this consistent? It certainly is not consistent. Is this letting your love be without dissimulation? Why can not German Baptist fellowship Progressive Brethren? If one of their members joines the Brethren, why do they "notify" them, that "I can't fellowship you?" Is it "love" that prompts them to give this notice? Please examine yourselves, brethren, and see what it is that causes you to so treat the progressive brethren. May it not be the same spirit that prompted the Pharisees to disfellowship their brethren who confessed Christ?

If the gospel is preached, and sinners are saved, let us rejoice. No difference who does the work, let us be glad.

S. M. MINNICH.

A Hopeful Outlook.

We may reasonably look forward to a season of unusual religious interest during the coming Winter not only throughout the country, but especially in this city. Every indication points to a quiet but effective work of the Holy Spirit as having already begun, and we shall not be surprised if the Winter is marked by the greatest ingathering into the churches that has ever been known. The Advent Mission of the Protestant Episcopal Church in this diocese is the most important step taken by that denomination since the formation of the American branch of the Church of England a century ago, and that church cannot but come out of it with a greatly increased spiritual life and activity. In the different Classes of the Reformed Church we have noticed the prevalence of the same spirit and the indications everywhere of a deep religious feeling. So, also the narratives of religion in the various Presbyterian Synods and before the several Presbyteries have almost invariably shown a healthy growth in the churches of the denomination, and, in many places, blessed and widespreading revivals of religion are already in progress. A system of evangelistic work and special services have already been put into operation in this city, from which the most important results are looked for. The Methodist churches throughout the country are already reporting the prevalence of an unusually fervent revival spirit, and in some places large accessions. There is indeed a vere pleasant outlook in all directions. Let it be the prayer of every devout heart to the Lord of the harvest that these gracious expectations be not disappointed.
—*Christian at Work* (N. Y.)

RELIGIOUS INTELLIGENCE.

One of the largest Swedish Lutheran churches in America is being erected north of Bismarck, Dakota.

The lay element is coming more and more to the front in the Episcopal Church. Nearly 700 lay readers were licensed last year.

The Madison Avenue Congregational church, of New York city, which Dr. Newman recently served, is to be sold and a smaller one built for the society.

Brooklyn has a smaller proportion of churches than any city in the United States, and yet its soubriquet is "The City of Churches." Its good name outlives its deserts.

It is nearly twenty-five years since a Baptist minister preached the first Protestant discourse ever heard in Mexico. "Now ninety-eight ordained ministers representing five denominations are at work in that land."

President Tuttle, of Wabash College, ascertained the ages of 2,242 ministers at death in this country, and found that they averaged over sixty-one years, and that *one* out of every *seven* attained his eight-eighth year.

The Pope has ordered the Bavarian Franciscans to brew no more Bavarian beer in their monasteries. The brewing operations of these "Holy Friars" have long been a scandal to the Church of Rome and an eyesore to Christendom.

The Episcopal Fund belonging to the diocese of Michigan now amounts to over $86,000 and besides this there is a residence for the bishop. The bishop's salary of $5,000 is thus all provided for without the necessity of any assessments, nor has he any rent to pay.

Sam Jones closed his evangelistic meeting in St. Louis Dec. 20th, and has gone to Knoxville, Tenn. In January he will go to Cincinnati, and in February to Springfield, Ill. An effort has been made to have him visit Chicago, but his engagements will not at present permit it.

The best missionary work done in Egypt has been accomplished by Presbyterians. In Cairo the headquarters of the Mission, they own $135,000 worth of property; In that city there is a theological seminary for training native pastors, who go out to aid the ordained missionaries, and who have the care of some fifty-four stations.

SECULAR DEPARTMENT.

The Room We Have.

The rapid increase of population in this country now and then provokes estimates of how many people this country can accommodate, without becoming too full to thrive well.

In surveying the territory of this country and estimating the extent of its resources, one is almost astonished at the result.

Texas alone could accommodate the whole population of the United States, and it would then not be more thickly settled than France is. Several States of the Union are able to support the population of Spain, without any uncomfortable crowding. North Carolina is as large as England, and it has room for 15,000,000 more souls than it now possesses. Missouri is greater in territory than Germany; and those states only comprise a very small part of the population of the United States.

There is territory enough and soil that can be made areable to accommodate and feed half of the population of the globe within the boundaries of the United States. The population that we now have is only a very light sprinkling, and no one needs to entertain any fears that we will be too thick to thrive within the next century. There is plenty of room if we use it properly.

GENERAL NEWS.

Greece is still actively engaged in making preparation for war with Turkey.

The London Home for Lost Dogs gives shelter to fifty thousand wandering dogs every year.

The Ladies' hall of Oberlin College burned to the ground on the 8th; estimated loss, $40,000, fully insured.

A quarrel between the gas company and the Councilmen has left the streets of Wallingford, Conn., total darkness.

The storm on the 9th, 10th, and 11th, was not confined to this country alone, but visited England and other countries.

Have you heard of Dr. J. H. McLean's Wine Tar Lung Balm? It is really wonderful how rapidly it cures Coughing, Throat and Lung diseases.

Tee cost of criminal prosecutions in the various counties of Ohio for the fiscal year, ending December 15th, was $134,365.54. The number of persons convicted was 868.

There are said to be 160 000 dwelling-houses in the city of Philadelphia, and 110.000 of these are owned by those who occupy them. This is empahtically a "city of homes."

A million dollars, it is said, will weigh one and two-thirds tons in gold, twenty-five tons in subsidiary silver coin, twenty-six and three-fourths tons in standard silver coin, and 100 tons in nickel.

Ayer's Sarsaparilla, the first blood medicine to prove a real success, still holds the first place in public estimation, both at home and abroad. Its miraculous cures and immense sales, show this.

I was an extreme sufferer for four years from neuralgia. I took four or five doses of Athlophoros, and the next morning when I awoke the neuralgia was gone, and has never returned. John R. Rea, pattern maker, 127 Jones Street, Dayton, Ohio.

When a cold or other cause checks the secretory organs, their natural healthy action should be restored by the use of Ayer's Pills, and inflammatory material thereby removed from the system. Much suffering may be prevented by thus correcting those slight derangements which, otherwise, develop into settled disease.

Time Table.

Pittsburg, Ft. Wayne & Chicago Ry.

Schedule in Effect, Nov. 29, 1885.

Trains depart from Mansfield station as follows:

GOING WEST

	Depart.
No. 9	12 28 p m
No. 2	6 25 a m
No. 7	4 58 p m
No. 3	7 40 p m

GOING EAST

	Depart.
No. 10	6 45 a m
No. 8	12 43 a m
No. 6	10 45 a m
No. 4	9 10 p m

Local Freight going west at 12 37 p. m., and carries passengers between Mansfield and Crestline. Going east leaves at 5 54 a. m., and carries passengers between Mansfield and Alliance.

AYER'S SUGAR CATHARTIC COATED PILLS

CURE

Headache, Nausea, Dizziness, and Drowsiness. They stimulate the Stomach, Liver, and Bowels, to healthy action, assist digestion, and increase the appetite. They combine cathartic, diuretic, and tonic properties of the greatest value, are a purely vegetable compound, and may be taken with perfect safety, either by children or adults. E. L. Thomas, Framingham, Mass., writes: "For a number of years I was subject to violent Headaches, arising from a disordered condition of the stomach and bowels. About a year ago I commenced the use of Ayer's Pills, and have not had a headache since." W. P. Hannah, Gormley P. O., York Co., Ont., writes: "I have used Ayer's Pills for the last thirty years, and can safely say that I have never found their equal as a cathartic medicine. I am never without them in my house." C. D. Moore, Elgin, Ill., writes: "Indigestion, Headache, and Loss of Appetite, had so weakened and debilitated my system, that I was obliged to give up work. After being under the doctor's care for two weeks, without getting any relief, I began taking Ayer's Pills. My appetite and strength returned, and I was soon enabled to resume my work, in perfect health."

Ayer's Pills,

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.

Sold by all Druggists.

No Words

will express the agony I endured from Rheumatism, and it was all I could do to endure it. Crippled, not able to walk or sleep, I took two-thirds of a bottle of ATHLOPHOROS and in a few days was well." T. K. CHATFIELD, 365 13th Avenue, Milwaukee, Wis.

Such is the universal testimony of all who have used ATHLOPHOROS which is the only remedy for rheumatism that has ever had a successful sale; and it sells because it is a sure, safe, speedy cure. Athlophoros contains no opium or other dangerous or injurious ingredient, it is absolutely safe, and is so pronounced by leading physicians of the country who prescribe it regularly for neuralgia and rheumatism. If you have any doubt as to its merit, write to the manufacturers for names of parties in your own State who have been cured of rheumatism and neuralgia by its use.

Ask your druggist for Athlophoros. If you cannot get it of him we will send it express paid on receipt of regular price—$1.00 per bottle. We prefer that you buy it from your druggist, but if he hasn't it do not be persuaded to try something else, but order at once from us as directed.

ATHLOPHOROS CO., 112 WALL ST., NEW YORK.

BALTIMORE & OHIO R. R. CO

June 28th, 1885.

Railroad Time Card.

EAST BOUND.

(Standard time.)	No. 1	No. 5.	No. 3	No. 11
Leave	P. M.	P. M.	A. M.	P. M.
Chicago	*5 10	11 10	*8 10	*2 45
		A. M.	P. M.	
Defiance	10 15	5 59	3 05	
Deshler	10 57	6 50	4 02	
Fosteria	11 39	7 41	5 00	
	am			. m.
Sandusky		†7 25	4 50	2 00
Mansfield	1 22	10 15	5 28	4 06
Lexington		8 29	10 37	
Newark	2 15	10 20	12 20	
Columbus Leave	2 00	11 40	11 05	†5 00
St, Louis		7 p m	5 a m	
		A. M.	P. M.	
Louisville		1 45	2 25	
Cincinnati		7 30	7 10	
	A. M.	P. M.	A. M.	
Newark	3 15	12 55	12 08	6 40
Zanesville	3 39	1 58	12 52	6 30 a. m.
Cambridge	4 43	3 09	1 35	7 30
Bellaire	6 23	5 06	3 17	9 38
	pm	PM		
Pittsburg	6 30	7 20	6 30	5 55 p. m.
Washington	7 20	8 20	7 20	
Baltimore				

WEST BOUND.

	No. 4.	No. 6.	No. 2.	No. 10.
Leave	A. M.	A. M.	P. M.	A. M.
Baltimore	*9 00	* 9 00	*9 00	
Washington	10 00	10 00	10 10	
	P. M.	P. M.		
Pittsburg	3 15	8 10	a m	
Wheeling	8 15	10 50	9 40	8 00
Bellaire	7 53	†10 33	9 35	
		A. M.		
Cambridge	9 25	12 24	13 23	
Zanesville	10 12	1 20	1223p	†6 10
Columbus Arrive	11 55	3 10	2 40	8 40
Cincinnati		7 30	6 50	
		P. M.		
Louisville		12 35	11 40	
			A. M.	
St. Louis		6 40	7 30	
Newark		8 30	1 40p	7
	A. M.			
Mansfield	12 45	5 55	4 03	10 20
Sandusky Arrive		8 55	6 30	12 15 a
Fostoria	2 33	9 51	7 51	
Deshler	3 11	10 55	8 45	
Defiance	3 45	11 59	9 46	
Chicago	5 55	7 20	5 40	7 05

*Trains run daily. †Daily except Sunday.

Sleeping Cars on all through trains between Baltimore, Washington, Chicago, Pittsburgh, Wheeling, Columbus and Cincinnati.

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LAKE ERIE & WESTERN R. Y

The shortest and most direct route, making immediate connections for passengers East and West.

CONDENSED TIME OF THROUGH TRAINS.

July 25th, 1885.

WESTWARD	Central Time	EASTWARD
	L. S. & M. S. Ry.	
7 00pm	8 30am Lv Boston Ar	9 40am 9 45pm
9 15pm	10 30am " New York "	7 10 7 00
6 45pm	6 30am " Cleveland "	8 20 10 00pm
	8 40 " Ar Sandusky Lv	6 55
	P. Ft. W. & C. Ry.	
8 00pm	9 00am Lv New York Ar	11 30am 9 35pm
11 20pm	11 50am " Philadelphia "	8 25am 6 50pm
11 30pm	10 55am " Baltimore "	8 15am 6 45pm
12 55pm	11 15pm " Pittsburgh "	7 45pm 5 30am
12 15am	9 15am Ar Lima Lv	8 45am 5 34am
	L E & W	
8 40pm	8 45am Sandusky	7 20pm 3 00am
9 45	9 45 Fremont	6 25 2 05
12 20	12 30pm Arr Lima Lv	3 35 11 35
12 30	12 50 Lv Lima Arr	3 35 11 25pm
1 37am	1 51pm Ar St Mary Lv	2 18 10 20
4 30	4 25 Muncie	11 50am 7 55
5 58	6 02 Tipton	10 14 6 02
7 57	8 05 LaFayette	8 08 3 42
10 07	10 10 Hoopeston	5 52 1 48
11 04	11 12 Paxton	4 52 12 40
11 43	11 54 Gibson	4 14 12 02
1 25pm	1 35am Bloomington	2 40am 10 20am
1 55	*5 C & A Junction	2 30 10 10
	C & A R'y	
1 45pm	1 55am Bloomington	2 30am
8 00	7 45 St Louis	7 55pm
	I. B. & W. Ry.	
2 56pm	5 10am Lv Bloom'ton Ar	9 35pm 5 25a
5 05	7 25am Peoria	7 30pm 2 30
6 10	12 15ngt Burlington	2 50pm 10 30
9 05am	7 10pm Ar C'ncil Bluffs Lv	5 35pm
	I. C. Ry.	
1 58am	9 40am Lv Bloom'ton Ar	3 26pm 8 20am
10 30am	6 10pm Dubuque "	7 50pm 9 50pm
10 50am	10 50am Ar Sioux City Lv	3 00am 6 10 am

Through tickets on sale to all points, East or West. For information in regard to tickets, rates, &c., inquire of Ticket Agents at principal ticket offices, or address

G. W. SMITH, Gen'l Pass. Agent
Bloomington, Ill.

CLUBBING ARRANGEMENTS.

THE EVANGELIST will be sent with either of the following publications for the prices named, whether through agents or direct:

Home Pulpit	$2.00
Ashland Sun	2.25
New York Independent	4.00

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